

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ASSISTANT COMMISSIONER FOR PATENTS
Box Patent Application
Washington, D. C. 20231

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C.

| nonpro      | Transmitted herewith for filing under 37 CFR 1.53(b) are the specification and claims of the visional patent application of: |
|-------------|--|
|             | Michael Hutchinson for   |
|             | Inventor   |
|             |  |
|             | MDI DETECTION AND STACING OF DADVINGON'S   |
|             | MRI DETECTION AND STAGING OF PARKINSON'S DISEASE AND DETECTION OF PROGRESSIVE SUPRANUCLEAR PALSY                             |
|             | Title of Invention   |
| APPLIC      | CATION ELEMENTS ENCLOSED:  |
|             |  |
| 1. <u>X</u> | Specification (total pages <u>9</u> including:   |
|             | a. <u>3</u> pages of claims (17 claims)  |
|             | b. <u>1</u> page(s) Abstract   |
| 2. <u>X</u> | 3 sheets of informalXformal drawings (Figs. 1-3)   |
| 3           | Oath or declaration of Applicant(s) (3 total pages)  |
|             | a Newly executed (original)  |
|             | b. X Unexecuted  |
|             | c Copy from a prior application (37 CFR 1.63(d))   |
|             | (for continuation/divisional with Item 14 completed)   |
| 4           | Deletion of Inventor(s)  |
|             | Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR                                    |
|             | 1.63(d)(2) and 1.33(b)   |
| 5           | Incorporation By Reference   |
|             | The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied                     |
|             | in item 3b is considered as being part of the disclosure of the accompanying application and is                              |
|             | hereby incorporated by reference therein.  |
| 6           | Microfiche Computer Program (Appendix)   |
|             |  |
| APPLIC      | CATION PARTS ENCLOSED:   |
| 7           | An assignment (cover sheet & document(s))  |
| 8           | 37 CFR 3.73(b) Statement (when there is an assignee)   |
| 9. <u>X</u> | Power of Attorney  |
|             | a Newly executed (original)  |
|             | b. X Unexecuted  |

Copy from a prior application

nggymu.11

| 10. | <u>X</u> | Information | Disclosure Statement | (IDS)/PTO-1449 |
|-----|----------|-------------|----------------------|----------------|
|-----|----------|-------------|----------------------|----------------|

Copies of IDS Citations

- 11.\_\_\_ A Preliminary Amendment
- 12. X Return Receipt Postcard (MPEP 503)
- 13. X Applicant hereby establish small entity status under 37 C.F.R. §1.9 and §1.27

Divisional of prior application No.: \_\_\_\_\_filed \_\_

14.\_\_\_\_ If a Continuing Application, check the appropriate box and supply the requisite information:

| Ш | Continuation of prior | application No.: | tiled |  |
|---|-----------------------|------------------|-------|--|
|   |                       |                  |       |  |
|   |                       |                  |       |  |

| 15 | Amend the specification by inserting before | ore the first | line of p | page one:This is a | continuation |
|----|---|---------------|-----------|--------------------|--------------|
|    | divisional of application Serial No.        | filed         |           |                    |              |

Continuation-in-part (CIP) of prior application No.: \_\_\_\_\_\_filed \_\_\_\_\_

| 16 | Priority of application Nos. | filed in | on | Applicants hereby claim priority |
|----|------------------------------|----------|----|----------------------------------|
|    | under 35 U.S.C. § 119.       |          |    |                                  |

| A | certified copy of p | riority application Nos. | is enclosed |
|---|---------------------|--------------------------|-------------|
|---|---------------------|--------------------------|-------------|

| _ | A certified copy of priority | application No. | has been filed in prior application |
|---|------------------------------|-----------------|-------------------------------------|
|   |                              |                 |                                     |

|    | S.N                | filed |  |
|----|--------------------|-------|--|
| 17 | Other (identify) _ |       |  |

The filing fee is calculated as follows:

## CLAIMS AS FILED, LESS ANY CLAIMS CANCELLED BY AMENDMENT

|  |          |   |        |           | Ra        | te     |        |        | Fee    |
|--|----------|---|--------|-----------|-----------|--------|--------|--------|--------|
|  | Number   |   | Number |           | Small     | Other  |        | Small  | Other  |
|  | Filed    |   | Extra* |           | Entity    | Entity |        | Entity | Entity |
| Total<br>Claims                                  | 17- 20   | = | 0      | x         | \$ 9      | \$ 18  | =      | \$ 0   | \$ 0   |
| Indep.<br>Claims                                 | 4 - 3    | = | 1      | x         | \$ 42     | \$ 84  | =      | \$ 42  | \$ 0   |
| Multiple Dep                                     |          | s | No_X_  |           | \$140     | \$280  | =      | \$ 0   | \$ 0   |
| If the difference in column 1 is less than zero, |          |   | его,   | Basic Fee |           |        | \$ 370 | \$ 740 |        |
| enter "0" in o                                   | column 2 |   |        |           | Total Fee |        |        | \$ 412 | \$     |

| 18. <u>X</u> | A chec   | k in the amount of \$ <u>412.00</u> to cover the filing fee.   |
|--------------|----------|--|
| 19           | A chec   | k in the amount of \$for recordation of the Assignment.  |
| 20. <u>X</u> | The Co   | mmissioner is hereby authorized to charge any additional fees which may be required in connection    |
|              | with the | e following or credit any overpayment to Deposit Account No. <u>03-3125</u> .                        |
|              | <u>X</u> | Filing fees under 37 C.F.R. § 1.16.  |
|              | <u>X</u> | Patent application processing fees under 37 C.F.R. §1.17.  |
|              |          | The issue fee set in 37 C.F.R. §1.18 at or before mailing of the Notice of Allowance, pursuant to 37 |
|              |          | C.F.R. §1.311(b).  |
| 21. <u>X</u> | Three o  | copies of this sheet are enclosed.   |
| 22           | Other (  | identify)  |
|              |          |  |

#### **CORRESPONDENCE ADDRESS:**

Ivan S. Kavrukov Registration No. 25,161 Cooper & Dunham LLP 1185 Avenue of the Americas New York, New York 10036 United States of Americas

Tel.: (212) 278-0400 Fax: (212) 391-0525

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Respectfully submitted,

November 30, 2001 Date

Ivan S. Kavrukov, Reg. No. 25,161

Attorney for Applicants c/o Cooper & Dunham LLP 1185 Avenue of the Americas New York, New York 10036 Tel.: (212) 278-0400

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Michael Hutchinson

Serial No.

Group Art Unit:

Date Filed

Concurrently Herewith

Examiner:

For

MRI DETECTION AND STAGING OF PARKINSON'S DISEASE

AND DETECTION OF PROGRESSIVE SUPRANUCLEAR PALSY

1185 Avenue of the Americas New York, N.Y. 10036

Assistant Commissioner for Patents **Box Patent Application**Arlington, VA 22202

# EXPRESS MAIL LETTER OF TRANSMITTAL

Express Mail mailing label number: <u>EK146738360US</u>

Date of Deposit: November 30, 2001

I hereby certify that the above-identified application (consisting of a 9-page specification (including 3 pages of claims (17 claims) and a 1 page Abstract), and 3 sheets of formal drawings (Figs. 1-3)), 3 copies of an Application Transmittal Form, unexecuted Declaration and Power of Attorney, Information Disclosure Statement, Form PTO-1449 and copies of the cited information, and a check for the \$412.00 small entity filing fee, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Arlington, VA 22202

Mail Room Employee

Depositing Express Mail Material

Attorney for Applicant:

IVAN S. KAVRUKOV, Reg. No. 25,161

Cooper & Dunham LLP Tel: (212) 278-0400